



# Havering

L O N D O N   B O R O U G H

## **TOWNS & COMMUNITIES OVERVIEW & SCRUTINY SUB- COMMITTEE AGENDA**

<b>7.30 pm</b>	<b>Wednesday 27 July 2016</b>	<b>Town Hall, Main Road, Romford</b>
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Members 9: Quorum 4

### **COUNCILLORS:**

#### **Conservative (4)**

Steven Kelly  
Robby Misir  
Frederick Thompson  
Carol Smith

#### **Residents' (2)**

June Alexander  
Jody Ganly

#### **East Havering Residents' (1)**

Linda Hawthorn  
(Vice-Chair)

#### **UKIP (1)**

Lawrence Webb  
(Chairman)

#### **Independent Residents' (1)**

Michael Deon Burton

**For information about the meeting please contact:**

**Taiwo Adeoye 01708 433079  
taiwo.adeoye@onesource.co.uk**

## **Protocol for members of the public wishing to report on meetings of the London Borough of Havering**

Members of the public are entitled to report on meetings of Council, Committees and Cabinet, except in circumstances where the public have been excluded as permitted by law.

Reporting means:-

- filming, photographing or making an audio recording of the proceedings of the meeting;
- using any other means for enabling persons not present to see or hear proceedings at a meeting as it takes place or later; or
- reporting or providing commentary on proceedings at a meeting, orally or in writing, so that the report or commentary is available as the meeting takes place or later if the person is not present.

Anyone present at a meeting as it takes place is not permitted to carry out an oral commentary or report. This is to prevent the business of the meeting being disrupted.

Anyone attending a meeting is asked to advise Democratic Services staff on 01708 433076 that they wish to report on the meeting and how they wish to do so. This is to enable employees to guide anyone choosing to report on proceedings to an appropriate place from which to be able to report effectively.

Members of the public are asked to remain seated throughout the meeting as standing up and walking around could distract from the business in hand.

### **What is Overview & Scrutiny?**

Each local authority is required by law to establish an overview and scrutiny function to support and scrutinise the Council's executive arrangements. Each overview and scrutiny sub-committee has its own remit as set out in the terms of reference but they each meet to consider issues of local importance.

The sub-committees have a number of key roles:

1. Providing a critical friend challenge to policy and decision makers.
2. Driving improvement in public services.
3. Holding key local partners to account.
4. Enabling the voice and concerns to the public.

The sub-committees consider issues by receiving information from, and questioning, Cabinet Members, officers and external partners to develop an understanding of proposals, policy and practices. They can then develop recommendations that they believe will improve performance, or as a response to public consultations. These are considered by the Overview

and Scrutiny Board and if approved, submitted for a response to Council, Cabinet and other relevant bodies.

Sub-Committees will often establish Topic Groups to examine specific areas in much greater detail. These groups consist of a number of Members and the review period can last for anything from a few weeks to a year or more to allow the Members to comprehensively examine an issue through interviewing expert witnesses, conducting research or undertaking site visits. Once the topic group has finished its work it will send a report to the Sub-Committee that created it and will often suggest recommendations for the Overview and Scrutiny Board to pass to the Council's Executive.

## **Terms of Reference**

The areas scrutinised by the Committee are:

- Regulatory Services
- Planning and Building Control
- Town Centre Strategy
- Licensing
- Leisure, arts, culture
- Housing Retained Services
- Community Safety
- Social and economic regeneration
- Parks
- Social inclusion
- Councillor call for Action

## **AGENDA ITEMS**

### **1 APOLOGIES FOR ABSENCE AND ANNOUNCEMENT OF SUBSTITUTE MEMBERS**

(if any) - receive.

### **2 DISCLOSURE OF PECUNIARY INTERESTS**

Members are invited to declare any interests in any of the items on the agenda at this point of the meeting. Members may still declare an interest in an item at any time prior to the consideration of the matter.

### **3 CHAIRMAN'S ANNOUNCEMENTS**

The Chairman will announce details of the arrangements in case of fire or other events that might require the meeting room or building's evacuation.

### **4 THE SUB-COMMITTEE TO NOTE CHANGES TO ITS MEMBERSHIP FOLLOWING ANNUAL COUNCIL**

### **5 MINUTES (Pages 1 - 8)**

To approve as a correct record the minutes of the meetings of 3 March 2016 and to authorise the Chairman to sign them.

### **6 CABINET REPORT UPDATE - RAINHAM COMPASS**

Verbal Update

### **7 VOLUNTEER EXPANSION PROGRAMME - LIBRARY SERVICES**

The Sub-Committee will receive an update on the Volunteer Programme.

### **8 UPDATE ON FRIENDS OF PARKS (Pages 9 - 20)**

The Sub-Committee will receive an update on Friends of Park.

### **9 CORPORATE PERFORMANCE REPORTS Q3, Q4 & ANNUAL REPORT 2015/16. (Pages 21 - 42)**

The Sub-Committee is to consider the report on the Corporate Performance Information for Quarters 3 and 4 of 2015 and Annual Report 2015/16t.

**10 PRESENTATION ON QUARTER 1 2016/17**

The Sub-Committee is to receive a presentation on the Corporate Performance Information for Quarter 1 for areas within its remit.

**11 ROMFORD MARKET UPDATE**

The Sub-Committee to receive a verbal update on the transformation programme.

**12 ARTICLE 4 UPDATE** (Pages 43 - 44)

The Sub-Committee are asked to note the update concerning adoption of Article 4 Direction on HMOs.

**13 WORK PROGRAMME** (Pages 45 - 46)

The Sub-Committee are asked to agree its work programme for the 2016/17 municipal year.

**14 URGENT BUSINESS**

To consider any other item in respect of which the Chairman is of the opinion, by reason of special circumstances which shall be specified in the minutes, that the item should be considered at the meeting as a matter of urgency.

**Andrew Beesley**  
**Committee Administration Manager**